

# PROSPECTUS FILATELIC FIESTA 2017

## Filatellic Fiesta 2017 A World Series of Philately Show San Jose Elks Lodge #522 444 W Alma Ave San Jose, CA November 11 - 12, 2017

### RULES & REGULATIONS

1. The exhibition is open to any collector regardless of philatelic affiliation and/or residence
2. The whole of every competitive exhibit shall be the property of the exhibitor.
3. The exhibition shall be divided into the following classifications as per the American Philatelic Society. Judging will be on an open end basis, however the decisions of the judges will be final. The classifications are:
  1. *General Division*
    - a. Traditional
    - b. Postal History
    - c. Aerophilately
    - d. Astrophilately
    - e. Postal Stationary
  2. *Revenue Division*
    - a. Traditional Revenue
    - b. Fiscal History
  3. *Illustrated Mail Division*
    - a. Cacheted First Day Covers
    - b. Advertising, Patriotic, & Event Covers
    - c. Maximaphily
  4. *Display Division*
  5. *Cinderella Division*
  6. *Thematic division*
  7. *Special Studies*
  8. *Picture Postcard Class*
  9. *One Frame Class*
  10. *Youth Class*
4. Filatellic Fiesta uses 16-page Ameripex type frames which hold sixteen (16) 8.5 X 11 sheets or A4 pages, arranged in 4 rows of 4 pages. Mounting width is approximately 36".
5. Entry fees are: \$12.00 per frame for 16-page frames; single frame exhibits are \$30.00; Youths are free. A completed entry form must be received, with proper frame fees, by September 30, 2017. The entry form is on the reverse of this sheet.
6. Each entry will be judged on its own merits. There is no limit to the number of medals that may be presented: Gold, Vermeil, Silver, Silver-Bronze, and Bronze. The panel of judges will present such medal on an open basis as the exhibits, in its opinion, merit. Each exhibit is to be judged against accepted standards of philatelic achievement for APS national shows. The exhibition committee and/or the panel of judges are empowered to reclassify any entry, in their opinion, is not entered in under the correct classification. Single frame exhibits will be judged in accordance with the APS rules and regulations regarding such exhibits.
7. Each entry will be judged on its own merits. There is no limit to the number of medals that may be presented— Large Gold, Gold, Large Vermeil, Vermeil, Large Silver, Silver, Silver-Bronze and Bronze. The panel of judges will present such medal on an open basis as the exhibits, in its opinion, merit. Each exhibit is to be judged against accepted standards of philatelic achievement for APS national shows. The exhibition committee and/or the panel of judges are empowered to reclassify any entry, in their opinion, is not entered in under the correct classification. Single frame exhibits will be judged in accordance with the APS rules and regulations regarding such exhibits.
8. Exhibitors must make their own arrangements for insurance. Neither the Filatellic Fiesta 2017 Show Committee, the San Jose Stamp Club, the Exhibit Chair, Elks Lodge 522, nor any of their committees, departments, members, employees or representatives shall be liable for any damages to, or loss of any exhibit material arising from any cause or reason whatsoever. Also, I, the exhibitor, agrees that the decisions of the judges shall be final, and hereby releases and agrees to hold harmless the judges and the American Philatelic Society, its officers, directors, employees, and representatives from any damages, including but not limited to damages to my reputation or that of my exhibit, suffered or incurred as a result of the judging. Every precaution will be taken to protect the property of the exhibitors, including security at the exhibit site from 5 PM Friday November 10, 2017 through 5 PM November 12, 2017
9. Prior Filatellic Fiesta Grand Award winning exhibits cannot be shown in competition for a period of 5 years. Exhibits which have been awarded three Large Gold Medals at FIP (International) exhibitions can only be shown as Court of Honor exhibits and then only if space permits and the exhibit has been invited.
10. Unless otherwise arranged, exhibits will be returned by Express mail. Please include the postage amount in your remittance.
11. No exhibit, or part thereof, may be removed by the owner, or anyone else, prior to 4:30 PM on Sunday November 12, 2017 (unless by permission of the Exhibits Chairman), and may be removed thereafter by the owner ONLY with a member of the Exhibit Committee in attendance.
12. The maximum number of frames for any exhibit is 10, for a total of 160 8.5 X 11 inch pages.
13. The Exhibition Committee may, at its discretion, decline to accept any exhibit, or limit the number of frames in any exhibit.
14. All exhibits must have their pages numbered clearly at the bottom front or on the reverse of each page.
15. All correspondence, including mailing of exhibits contact Nestor Nunez at 415-290-3044. All exhibit applications and exhibits should be mailed to:

*Nestor C. Nunez*  
*P.O. Box 1458*  
*San Bruno CA 94066*  
*nnunezcpa@yahoo.com*  
*www.filatelicfiesta.com*

# PROSPECTUS FILATELIC FIESTA 2017

Filatellic Fiesta 2017 Entry Form - November 11-12, 2017  
Closing date for entries: September 30, 2017, subject to prior sellout.

**Please indicate the class in which the exhibit will be entered (choose only one):**

General\_\_\_ Single Frame\_\_\_ Youth\_\_\_ Postcard\_\_\_ Non-Competitive\_\_\_

**For General Class and Single Frame, please indicate the appropriate division:**

Postal\_\_\_ Cinderella\_\_\_ Display\_\_\_ Illustrated\_\_\_ Revenue\_\_\_ Thematic\_\_\_

**For Postal Division, please indicate the appropriate section:**

Aerophilately\_\_\_ Astrophilately\_\_\_ First Day Cover\_\_\_ Postal History\_\_\_ Postal Stationery\_\_\_ Traditional\_\_\_

**Title:** \_\_\_\_\_

**Number of frames:** \_\_\_\_\_

**Description for program (25 words or less):** \_\_\_\_\_

**PLEASE SEND EIGHT COPIES OF THE TITLE PAGE AND SYNOPSIS FOR USE BY THE JUDGES.**

**My exhibit will be delivered by:** \_\_\_Myself \_\_\_Agent \_\_\_Express Mail

**My exhibit will be returned by:** \_\_\_Myself \_\_\_Agent \_\_\_Express Mail

*(No mail will be returned by Registered mail)*

**Name of agent** \_\_\_\_\_

**Frame Fees are \$12.00 per frame for multiple frames (16-page frames), \$30.00 for single frame & Youth free:**

**Amount enclosed for frame fees** \$ \_\_\_\_\_

**Amount enclosed for return postage** \$ \_\_\_\_\_

**Amount enclosed for Awards Banquet (\$35 before 10/1)** \$ \_\_\_\_\_ **Number needed:** \_\_\_\_\_

**Total: Make checks payable to the San Jose Stamp Club** \$ \_\_\_\_\_

**Name of exhibitor:** \_\_\_\_\_

**Mailing address:** \_\_\_\_\_ **City:** \_\_\_\_\_ **State:** \_\_\_\_\_ **Zip** \_\_\_\_\_

**Phone:** \_\_\_\_\_ **email:** \_\_\_\_\_

**If you do not want to have your name in the program, please check here** \_\_\_\_\_

Entries will be acknowledged upon receipt and checks deposited. Notices of acceptance/rejection maybe mailed at a subsequent date, but no later than September 30, 2017.

**I am a member of the:** APS\_\_\_ AAPE\_\_\_ SJ Stamp Club\_\_\_ Other: \_\_\_\_\_

**First time exhibitor at a WSP Show:** \_\_\_

I the undersigned, have read the rules and regulations and understand that it will be my responsibility to insure my exhibit, and I will not hold the San Jose Stamp Club, any participating Society, the Elks Lodge No 522 and/or their officers, members, or employees liable for any loss or damage to this exhibit. I also agree that the decisions of the judges shall be final, and hereby release and agree to hold harmless the judges and the American Philatelic Society, its officers, directors, employees, and representatives from any damages, including but not limited to damages to my reputation or that of my exhibit, suffered or incurred as a result of the judging.

**Signature:** \_\_\_\_\_ **Date of application:** \_\_\_\_\_

**If Youth Exhibitor, date of birth** \_\_\_\_\_ **Signature of parent or guardian** \_\_\_\_\_

Mail all applications to Filatellic Fiesta 2017, Nestor Nunez, P.O Box 1458, San Bruno, CA 94066, or send in electronic form to [nnunezcpa@yahoo.com](mailto:nnunezcpa@yahoo.com). On the web at: [www.filtelicfiesta.com](http://www.filtelicfiesta.com)