



# Prospectus & Entry Form

## Filatelic Fiesta 2019

### November 9 - 10

### A World Series of Philately show

#### Rules & Regulations

1. The exhibition is open to any collector regardless of philatelic affiliation and/or residence.
2. The whole of every competitive exhibit shall be the property of the exhibitor.
3. The exhibition shall be divided into the following classifications as per the American Philatelic Society.
  1. Multi-Frame
  2. One Frame Class
  3. Youth Class
4. We have 16-page Ameripex type frames that hold 16 8½ X 11 sheets or A4 pages, arranged in 4 rows of 4 pages. Mounting width approximately 36".
5. Entries are: \$12.00 per frame for 16-page frames; single-frame exhibits are \$30.00; Youth exhibits are free. A completed entry form must be received, with proper frame fees, by September 1, 2019. The entry form is on the reverse of this sheet.
6. Each entry will be judged on its own merits. There is no limit to the number of medals that may be presented—Large Gold, Gold, Large Vermeil, Vermeil, Large Silver, Silver, Silver-Bronze, and Bronze. The panel of judges will present such medals on an open basis as the exhibits, in their opinion, merit. Each exhibit is judged against accepted standards of philatelic achievement for APS national shows. Single-frame exhibits will be judged in accordance with the APS rules and regulations regarding such exhibits.
7. Exhibitors must make their own arrangements for insurance. Neither the Filatelic Fiesta 2019 show Committee, the San Jose Stamp Club, Inc., the Exhibits Chair, Elks Lodge 522, nor any of their committees, departments, members, employees or representatives shall be liable for any damages to, or loss of any exhibit material arising from any cause or reason whatsoever. Also, I, the exhibitor, agree that the decision of the judges shall be final, and hereby release and agree to hold harmless the judges and the American Philatelic Society, its officers, directors, employees, and representatives from any damages, including but not limited to damage of my reputation or that of my exhibit, suffered or incurred as a result of the judging. Every precaution will be taken to protect the property of the exhibitors, including security at the exhibit site from 5 PM Friday November 8, 2019 through 5 PM November 10, 2019.
8. Prior Filatelic Fiesta Grand Award winning exhibits cannot be shown in competition for a period of five years. Exhibits that have been awarded three Large Gold Medals at FIP (international) exhibitions can only be shown as Court of Honor exhibits and then only if space permits and the exhibit has been invited.
9. Unless otherwise arranged, exhibits will be returned by Express mail. Please include postage amount in your remittance.
10. No exhibit, or part thereof, may be removed by the owner, or anyone else, prior to 4:30 PM Sunday 10th of November, 2019 (unless by permission of the General Chairman), and may be removed thereafter by the owner ONLY with a member of the exhibit committee in attendance.
11. The maximum number of frames for any exhibit is ten, for a total of 160 8½ X 11 inch pages.
12. The Exhibition Chairman may at his/her discretion, decline to accept any exhibit, or limit the number of frames in any exhibit.
13. All exhibits must have their pages numbered clearly at the bottom front or on the reverse of each page.
14. All correspondence, including mailing of exhibits, is to be addressed to:

**Filatelic Fiesta**  
**Ron Biell,**  
**Exhibits Chairperson**  
**P.O. Box 20562**  
**San Jose, CA 95160-0562**

**Email:**  
**[rbiell-dsl@sbcglobal.net](mailto:rbiell-dsl@sbcglobal.net)**

**[www.filatelicfiesta.com](http://www.filatelicfiesta.com)**

# Filatellic Fiesta 2019 Entry Form - November 9 - 10, 2019

Closing date for entries: September 1, 2019, subject to prior sellout.

Please indicate the class in which the Exhibit will be entered (choose only one).

Multi-Frame \_\_\_\_\_ Single Frame \_\_\_\_\_ Youth \_\_\_\_\_

Title \_\_\_\_\_

Reserve \_\_\_\_\_ Frames

Description for the show program (25 words or less).

Please send eight copies of your title page and/or synopsis for the judges.

My exhibit will be delivered by: Myself \_\_\_ Agent \_\_\_ Express mail \_\_\_

My exhibit will be returned by: Myself \_\_\_ Agent \_\_\_ Express mail \_\_\_

No mail will be returned by registered mail.

Name of agent \_\_\_\_\_

Frame fees are \$12.00 per frame for multiple frames, \$30.00 for single frame. Youth exhibits are free. All frames are 16 pages.

Amount enclosed for frame fees \$ \_\_\_\_\_

Amount enclosed for return postage \$ \_\_\_\_\_

Amount enclosed for Awards dinner (\$39.50 each) \$ \_\_\_\_\_ Number needed \_\_\_\_\_

Please make all checks payable to the San Jose Stamp Club.

Exhibitors name \_\_\_\_\_ Mailing address: \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

E-mail \_\_\_\_\_

If you do NOT want your name in the program, check here \_\_\_\_\_

Entries will be acknowledged upon receipt and checks deposited.

Notices of acceptance/rejection may be mailed at a subsequent date but not later than September 1, 2019.

I am a member of the APS \_\_\_\_\_ APPE \_\_\_\_\_ San Jose Stamp Club \_\_\_\_\_ Other \_\_\_\_\_

First time exhibitor at a WSP show \_\_\_\_\_

I, the undersigned, have read the rules & regulations and understand that it will be my responsibility to insure my exhibit, and I will not hold responsible the San Jose Stamp Club, any participating society, the Elks Lodge No. 522 and/or their officers, members, or employees liable for any loss or damage to my exhibit. I also agree that the decision of the judges shall be final, and hereby release and agree to hold harmless the judges and the American Philatelic Society, its officers, directors, employees, and representatives from any damages, including but not limited to damages to my reputation or that of my exhibit, suffered or incurred as a result of the judging.

Signature: \_\_\_\_\_ Date of application: \_\_\_\_\_

If Youth Exhibitor, date of birth \_\_\_\_\_ Signature of parent or Guardian \_\_\_\_\_

Mail applications to Filatellic Fiesta 2019, Attn: Ron Biell, Exhibits Chairperson, P.O Box 20562, San Jose, CA 95160-0562 USA (email: rbiell-dsl@sbcglobal.net). Website: www.filatellicfiesta.com Look for us on Facebook.

The San Jose Stamp Club wishes you GOOD LUCK.